

**APPENDIX - IX****Mandatory Public Disclosure****A: GENERAL INFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	VSSU INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2430277
3	SCHOOL CODE (IF APPLICABLE)	15925
4	COMPLETE ADDRESS WITH PIN CODE	VSSU International School , Ashok Nilay Campus Ullon, PS- Mandir Bazar South 24 PGS West Bengal, India Pin- 743336
5	PRINCIPAL NAME & QUALIFICATION:	Clement R. Lakra (M.A B.ed )
6	SCHOOL EMAIL ID	vssuinternationalschool@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	03174-277001 / +91-7001832728

**B: DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	View Documents
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">CLICK HERE</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="#">CLICK HERE</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="#">CLICK HERE</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="#">CLICK HERE</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">CLICK HERE</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">CLICK HERE</a>

7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="#">CLICK HERE</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="#">CLICK HERE</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: **RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	View Documents
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">CLICK HERE</a>
2	ANNUAL ACADEMIC CALANDER.	<a href="#">CLICK HERE</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">CLICK HERE</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	CLICK HERE
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="#">CLICK HERE</a>

**RESULT CLASS: X**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
01	2022	12	12	100%	N/A
02	2023	25	25	100%	N/A
03	2024	18	18	100%	N/A

**RESULT CLASS: XII**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
01	2024	12	12	100%	N/A

D: **STAFF (TEACHING)**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	Clement Rudolph Lakra
2	TOTAL NO. OF TEACHERS	32
	○ PGT	12
	○ TGT	12
	○ PRT	8
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	ARUP PAIK
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	ARINDAM PURKAIT

E: **SCHOOL INFRASTRUCTURE:**

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	10238
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR) NO.	24 / 48.30
3	AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06 / 112
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	06
6	NO. OF BOYS TOILETS	08
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	